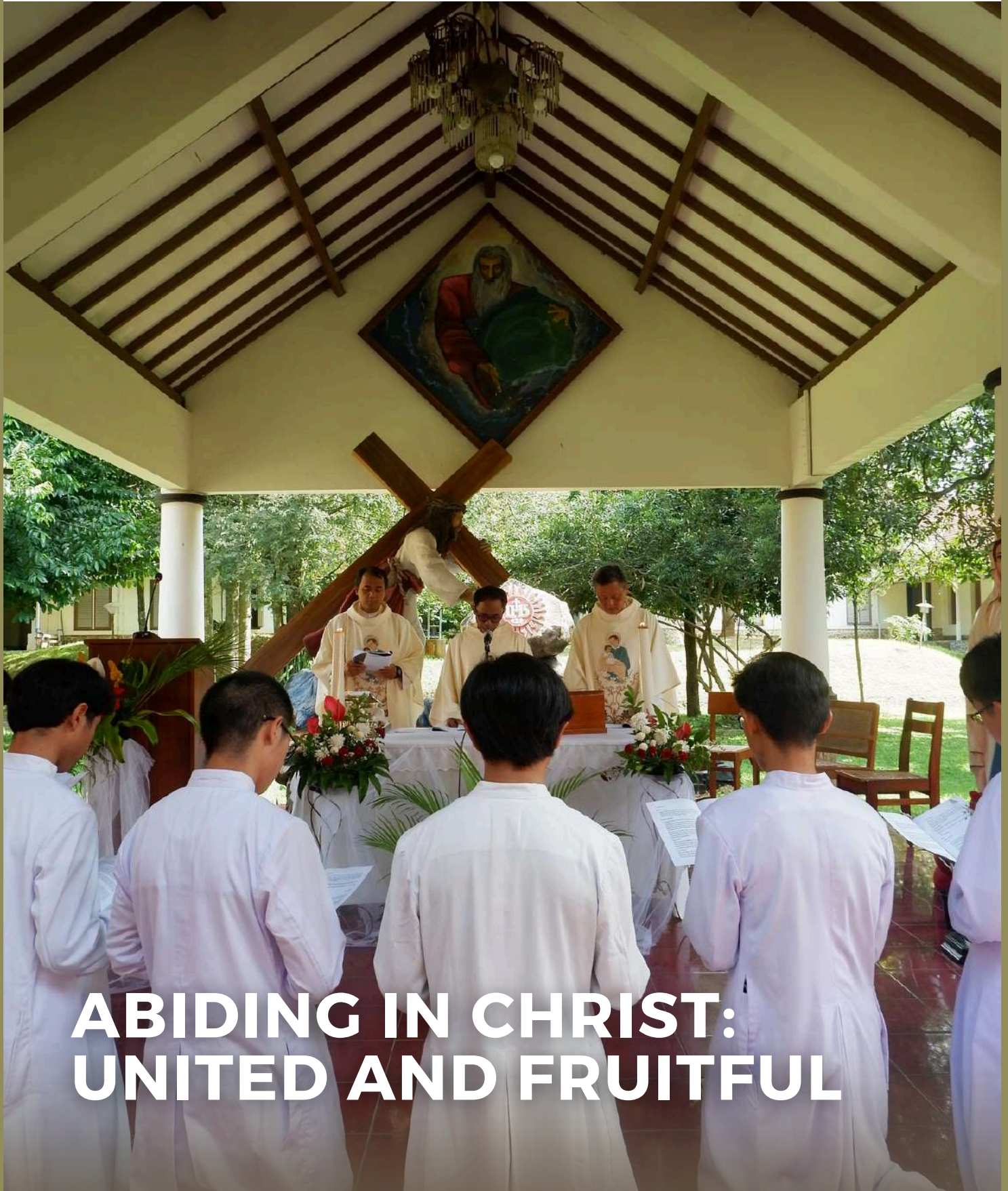


# INTERNS

capture imaginations, awaken desires, unite the Jesuits and collaborators in mission

NEWSLETTER ● SJ-INDONESIA-TH.LXIX/2025 ● EDITION VII/JULY 2025



**ABIDING IN CHRIST:  
UNITED AND FRUITFUL**

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## APOSTLESHIP OF PRAYER JULY 2025

### Intention of the Universal Church

#### *Learning to Discern*

Let us pray that we might again learn how to discern, to know how to choose paths of life, and reject everything that leads us away from Christ and the Gospel.

### INTENTION OF THE INDONESIAN CHURCH

#### *Cooperatives and Credit Unions*

May the ember of solidarity continue to burn the hearts of cooperative and credit union members so that the movement of cooperation may increasingly stimulate an equitable economy.

## PROVINCIAL AGENDA

7-10 Jul	Annual visitation to the Apostolic Community of St. Petrus Kanisius College, Jakarta
14-18 Jul	JCAP Major Superiors' Meeting in Tokyo
18 Jul	Ministers and Treasurers' Meeting – Emmaus formation's group
21-22 Jul	IDO Province's Forum
23 Jul	Sacerdotal Ordination in Yogyakarta
23-26 Jul	Ongoing Formation – Young Priest Peers' Meeting
31 Jul	Feast of St. Ignatius: Jakarta, Central Java, and Yogyakarta

# PROVINCE UPDATES

- **S Albert Hosea Santoso, S.J.**, philosophical formation at Driyarkara School of Philosophy in Jakarta as of July 25, 2025.
- **S Aloysius Gonzaga Evan Adhi Laksana, S.J.**, philosophical formation at Driyarkara School of Philosophy in Jakarta as of July 25, 2025.
- **S Archie Setyo, S.J.**, philosophical formation at Driyarkara School of Philosophy in Jakarta as of July 25, 2025.
- **S Christoforus Iuliano Mesaroga, S.J.**, philosophical formation at Driyarkara School of Philosophy in Jakarta as of July 25, 2025.
- **S Ignatius Damar Adi Wicaksana, S.J.**, philosophical formation at Driyarkara School of Philosophy in Jakarta as of July 25, 2025.
- **S Leonard Valentino Ngandiri, S.J.**, philosophical formation at Driyarkara School of Philosophy in Jakarta as of July 25, 2025.
- **S Leonardo Amaris Liupati, S.J.**, philosophical formation at Driyarkara School of Philosophy in Jakarta as of July 25, 2025.
- **S Valentinus Religio Perangin-angin, S.J.**, philosophical formation at Driyarkara School of Philosophy in Jakarta as of July 25, 2025.
- **S Y. Ragil Sumantri Purna Bahari, S.J.**, philosophical formation at Driyarkara School of Philosophy in Jakarta as of July 25, 2025.
- **S Alfa Almakios Dwi Prawiro Leton, nS.J.**, philosophical formation at Driyarkara School of Philosophy in Jakarta as of July 25, 2025.
- **P Adrianus Herry Wijayanto, S.J.**, resigning his service at Campus Ministry of de Britto High School in Yogyakarta; serving in a new ministry as the Assistant to the Student Chaplain of Southern Jakarta in Depok as of August 1, 2025.
- **P Albertus Buddy Haryadi, S.J.**, resigning his service in Myanmar; serving in a new ministry as the moderator of Canisius Colleges of Jakarta as of August 1, 2025.
- **P Antonius Siwi Dharma Jati, S.J.**, pursuing a doctoral degree in philosophy in France.
- **P Eduardus Didik Chahyono Widyatama, S.J.**, resigning his service as the Parish Priest of St. Therese's Church of Semarang; serving in a new ministry as the Parish Priest of St. Yusup's Church of Baturetno as of August 1, 2025.
- **P Gregorius Soetomo, S.J.**, resigning his service as the Socius to the President of JCAP and other ministries at Arrupe International Residence in Manila; serving in a new ministry as the Moderator of Student Chaplain of Western Jakarta and residing at St. Agustinus' Residence in Tomang, Jakarta as of August 1, 2025.
- **P Harry Setianto Sunaryo, S.J.**, resigning his mission at YPPK Adhi Luhur High School in Nabire; doing tertianship at Loyola House of Studies in Manila as of August 1, 2025.
- **P Martinus Juprianto Bulu Toding, S.J.**, resigning his ministry as the Moderator of Kolese Loyola High School in Semarang; doing tertianship at Loyola House of Studies in Manila as of August 1, 2025.

# PROVINCE UPDATES

- **P Paulus Hastra Kurdani, S.J.**, resigning his ministry as the moderator of Canisius Colleges of Jakarta; doing a special study in Canon Law at the Pontifical Gregorian University, Rome as of August 1, 2025.
- **P Roberthus Rimmin, S.J.**, resigning his ministry as the Moderator of Student Chaplain – Western Jakarta; serving in a new ministry as the Moderator of Student Chaplain of Tangerang Area and temporarily residing at St. Agustinus' Residence in Jakarta as of August 1, 2025.
- **P Synensius Suyitna, S.J.**, resigning his service as the Parish Priest of St. Yusup's Church; serving in a new ministry as the Parish Priest of St. Therese's Church of Semarang as of August 1, 2025.
- **P Yohanes Adrianto Dwi Mulyono, S.J.**, resigning his ministry as the Associate Parish Priest of Christ Our Companion's Church in Nabire; serving in a new ministry as the Parish Priest of Christ Our Companion's Church as of August 1, 2025.
- **P Yohanes Agus Setiyono, S.J.**, resigning his ministry as the Parish Priest of Christ Our Companion's Church in Nabire; serving in a new ministry as the Associate Parish Priest of St. Antonius Padua's Church in Yogyakarta as of August 1, 2025.
- **P Yustinus Rumanto, S.J.**, resigning his service at the Campus Ministry of Sanata Dharma University in Yogyakarta; serving in a new ministry as the Associate Parish Priest of St. Antonius Padua's Church of Muntilan as of August 1, 2025.



**Cover:** Novices pronounce vows. Documentation: Jesuit Indonesia.

The photos in this bulletin are taken or downloaded from the collections of Ours, news sites, and other relevant sites, as well as free photo galleries while still stating the information sources.

SJ-INDONESIA-TH.LXIX/2025  
Edisi: VII/JULY 2025

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# FINAL VOWS

Fr. General Arturo Sosa, S.J., in his decree dated May 8 and 9, 2025, has invited seven of our brothers to pronounce Final Vows in the Society of Jesus. Those 7 brothers are:

- P. Agustinus Winaryanta, S.J.
- P. Alexander Koko Siswijayanto, S.J.
- P. Bernadus Dirgaprimawan, S.J.
- P. Christoforus Bayu Risanto, S.J.
- P. Christoforus Kristiono Puspo, S.J.
- P. Peter Benedicto Devantara, S.J.
- P. Thomas Septi Widhiyudana, S.J.

Congratulations, Fathers. Ad Maiorem Dei Gloriam.

*Melkyor Pando, S. J.*

*Socius to the Provincial Superior of IDO Jesuits*

## ABIDING IN CHRIST: UNITED AND FRUITFUL

*Indonesian Province Communicator Team*

Nine novices pronounced their First Vows in the Society of Jesus on Tuesday, June 24, 2025, at 10 AM at the Chapel of La Storta of St. Stanislaus Novitiate in Girisonta. Those nine novices were:

- Sch. Aloysius Gonzaga Evan Adhi Laksana, S.J. from St. Theresia Parish, Bongsari
- Sch. Albert Hosea Santoso. S.J. from St. Yusuf Parish, Gedangan
- Sch. Christoforus Iuliano Mesaroga, S.J. from St. Augustine, Karawaci
- Sch. Ignatius Damar Adi Wicaksana, S.J. from St. Augustine, Karawaci
- Sch. Archie Setyo, S.J from the Holy Rosary Randusari Parish, Semarang Cathedral
- Sch. Leonard Valentino Ngandiri, S.J. from St. Mary Assumption Parish, Jakarta Cathedral
- Sch. Leonardo Amaris Liaupati, S.J. from Tyas Dalem Gusti Yesus Parish, Macanan, Yogyakarta
- Sch. Valentinus Religio Perangin-angin, S.J. from St. Padre Pio Parish, Medan
- Sch. Yohanes Ragil Sumantri, S.J. from the Parish of St. Ignatius Ketandan, Klaten

Provincial Fr. Benedictus Hari Juliawan, S. J. received the first vows of novices during a Mass attended by families, Jesuits, and guests. In his homily, he



Documentation: Jesuit Indonesia

1. Scholastic who has just taken his first vows.
2. Scholastic praying in front of the statue of the Virgin Mary.



emphasized that the novitiate is a time for personal growth before God. He reminded the novices that their first vow begins a new journey guided by God, with various challenges ahead.

At the end of the mass, Sch. Leon shared a reflection on behalf of his friends. They aim to share God's love in different ways, following the teachings of Ignatius Loyola. By obeying Jesus'

command and working together, they seek to be a united body that brings blessings to those around them.

Furthermore, the nine novices will continue their formation as scholastics studying philosophy at Driyarkara School of Philosophy in Jakarta. Congratulations on your formation, may you be more united, integrated, and fruitful in Christ.



Documentation: Jesuit Indonesia

Superior Meeting in Tawangmangu.

# LOCAL SUPERIORS' MEETING 2025

*Indonesian Province Communicator Team*

From June 19-21, 2025, the Indonesian Province of the Society of Jesus (Provindo) held an event for local superiors. This meeting was new, as past meetings often included work directors. There are 16 communities in Provindo with 16 local superiors, but two could not attend due to other commitments.

The main theme was Personal and Apostolic Care, with three speakers: Provincial, Socius, and Mr. R. Y. Kristian Hardianto. Mr Hardianto shared his experiences leading a company and

cares for employee well-being. The Provincial encouraged superiors to discuss their efforts in supporting community members and their experiences while the Socius presented the current guidelines for local superiors issued by the Roman Curia.

The meeting included a jeep tour of Mount Lawu, visiting Jumog Waterfall and Suku Temple. The superiors enjoyed the meeting, hoping it would inspire them in their roles leading apostolic communities.



1

Documentation: Jesuit Indonesia

1. The Superiors are discussing and sharing together about their respective communities.
2. The Superiors visit Suku Temple.
3. The meeting was interspersed with bonding with a jeep tour around Tawangmangu.



2



3





Documentation: Author

Participants who came to the Cafe Puna event.

## CAFÉ PUNA: “DISCERNING THE WILL OF GOD”

*Sch. Alexius Aji Pradana, SJ - Public Relations of Café Puna*

On Thursday, 22 May 2025, the Jesuit Scholasticate of Pulo Nangka hosted Café Puna, a relaxed forum for sharing experiences related to Ignatian spirituality with the scholastics of the Society of Jesus. The event, running from 7.30-9 PM, was held both in-person at the Pulo Nangka Scholasticate and online via Zoom.

The theme ‘Discerning the Will of God,’ had successfully attracted 65 participants on-site and 50 online, including environmentalists, students, and members of various religious groups interested in spiritual life and discernment. The main session featuring Scholastics Herdian and Pond, discussed the three stages of discretion in Ignatian spirituality. The focus was on

the third stage, where decisions are made through calm reasoning rather than intense emotions or experiences.

It was emphasized that this reasoning should include inner freedom, allowing a choice that is not only good but also glorifies God and is fulfilling. The session concluded with a Q&A, where participants discussed the challenges of discernment in life and work choices. Jesuit fathers, including Fr Sardi, Fr Effendi, Fr Siwi, and Fr Widi, answered questions and stressed the importance of daily reflection and spiritual guidance. Overall, this event served as an enlightening space for spiritual growth, with hopes for its continuation as a platform for exploring Ignatian spirituality.



Documentation: Author

The brothers who participated in the recollection and family visit activities at KPTT Salatiga.

## EMBRACING ECO-SPIRITUALITY IN DAILY LIFE

*Bro. Antonius Dieng Karnedi, S.J.*

The Jesuit brothers are proud and happy to see the ongoing development of Kursus Pertanian Taman Tani (KPTT – an ecologically friendly training in agriculture) in Salatiga. They are amazed that KPTT continues to thrive, especially since many of them have either worked or studied there. Positive trends at KPTT can be observed in its financial independence, increasing number of course participants, expanding services, and its role as an ecological study center.

This year, the IDO Jesuit brothers continued their program from the previous year, which includes retreats and family visits. In June 2025, KPTT and Bro. Dieng's family were chosen for a visit, allowing the brothers to learn about KPTT's current status. KPTT has transformed and can now support itself mainly through practices of sustainable

and integrated farming. It is not a tourist destination but a training institution that sustains itself from agriculture and animal husbandry, which allows them to confidently teach these farming models.

A key aspect of sustainable and integrated farming is mutual service. Agriculture and its products are part of a process of serving each other within the natural cycle. For instance, at KPTT, care for cattle involves feeding, watering, and maintaining cleanliness, which enables the cows to produce milk and manure. This manure is processed into biogas, which serves as food for bacteria and fungi decomposing the manure into fertilizer. This cycle illustrates how interdependence in nature leads to sustainability, ultimately benefiting humans the most.

For KPTT, agricultural and animal husbandry courses are ways to cultivate ecological individuals. They offer a spirituality of ecological humanity, promoting harmony between humans, God, others, and nature based on principles from *Laudato Si* and Universal Apostolic Preferences (UAP). KPTT encourages each person to recognize their connections with God, others, and nature, and to develop ecological characteristics through thought, action, habit formation, and service to God.

Since 2021, KPTT has increased its services with various programs such as courses, internships, live-ins, field trips, and outreach activities. They believe that if only 5% of attendees are genuinely interested in ecology, that would be a success to celebrate.

During the retreat, the brothers were encouraged to reflect on fundamental questions about becoming ecological individuals, such as whether they have

embraced ecological spirituality deeply, what specific forms of love for the environment they express, and what suggestions they would offer to increase others' interest in ecology.

The family visit of Bro. Dieng in Ngawi-East Java started with a joint prayer and sharing among the brothers about their current missions. They discussed the joys and challenges they face, strengthening their call to serve together despite being in different places. Twelve brothers attended this year's retreat and family visit, which included a mass commemorating the feast of Corpus Christi and honoring the deceased younger brother of Bro. Dieng. The retreat concluded with a visit to Brother Dieng's family, where they introduced themselves and shared their responsibilities. The brothers recognize that families are essential to their vocation, as families initially nurture future Jesuit brothers. They prayed for families to continue to offer their sons to Jesuit life.

Documentation: Author

*The brothers, parish priest, and the Dieng brothers' family after the Eucharistic celebration.*





Documentation: Author

Steering Committee (SC) meeting in preparation for the World Union Jesuit Alumni (WUJA) Congress.

# WUJA PRE-CONGRESS PREPARATIONS: FOUR STAGES TOWARD GLOBAL COLLABORATION AMONG JESUIT ALUMNI

*Markus Budiraharjo - IASM/Ikatan Alumni Seminari Mertoyudan*

Jakarta, May 4, 2026 - The preparatory committee of the World Union Jesuit Alumni (WUJA) Congress held another coordination meeting to strengthen strategic steps ahead of the pre-congress implementation. The meeting was chaired by Mr. Elman and attended by the Steering Committee (SC) and Organizing Committee (OC).

This meeting emphasized that the WUJA pre-congress activities are not just an introductory agenda, but an important space to filter ideas, build a collective identity of Jesuit alumni, and design real collaborations across regions and generations.

## **Four Stages of Pre-Congress**

During the meeting, it was agreed that the pre-congress would be divided into four main stages:

### **Mapping Ideas and Figures**

The first stage aims to narrow down the main topics and attract competent speakers from the alumni community. This forum is a space to explore ideas that will be brought to the main congress. Expected outcome: strategic discussion points.

### **Drafting an Identity Manifesto**

The focus of the second phase is on fundamental questions: Who are we as

Jesuit alumni? It is hoped that a manifesto of shared identity will emerge as the basis for a sustainable alumni movement and engagement.

### **Designing a Governance Framework**

The third stage touches on the implementation aspects: how to form a working structure, roles, and governance that involves various stakeholders, from Jesuit schools, alumni, to supporting organizations. The final result is a collaborative manual.

### **Real Collaboration Model**

The fourth stage became a moment of concretization of ideas through the design of a collaboration model between alumni and institutions. This is a tangible form of the spirit of partners in mission. The focus is on collaborative actions that can be widely adopted and sustainable.

### **Target Time and Communication Strategy**

George, chair of the SC, emphasized that although the initial estimate was quite tight, there is currently time until the end of the first quarter of 2026 to complete the entire pre-congress series. This gives room for deepening the material and wider engagement.

Meanwhile, in terms of communication, it is proposed to develop narratives of

alumni figures from various communities as internal publication content. This is intended to strengthen the sense of belonging and active involvement of alumni communities around the world.

### **The Role of Schools and Alumni**

In the discussion, there was also a critical reflection on the importance of introducing the spirit of Jesuit alumni from school days, not after graduation. Jesuit education needs to nurture relationships with its alumni early and continuously.

"Alumni are not only products of the school but also partners in mission. So, the relationship must be designed from the beginning," said Adhi Anondo in the reflection session.

### **Global Collaboration and Strategic Plan**

One of the highlights of the discussion was the idea to develop a strategic plan for the next four years post-congress. This plan reflects the continuity of alumni commitment in responding to various local and global issues through a contextual and adaptive Jesuit spirit.

Thus, the WUJA pre-congress is not only a momentum of reflection, but also the beginning of a more structured, collaborative, and impactful Jesuit alumni movement.



Documentation: Collese de Britto High School

Grade X students take a photo together with Goseti Moeng at the Surakarta Palace.

## SURAKARTA PALACE AND DE BRITTO HIGH SCHOOL: SHARED VISION, DIFFERENT APPROACHES

*Dionisius Adven Pramana - Siswa SMA Kolese de Britto*

A few days ago, on May 17, 2025, my classmates and I visited the Palace of Surakarta as part of our P5 (Project for Strengthening Pancasila Students' Profile). Our goal was to learn about the Surakarta Palace from the palace's point of view. The journey took about an hour, and the roads were pleasant to travel on. Although I didn't sit by the window, this allowed me to socialize with my friends, making the trip enjoyable. After some time observing the surroundings, we arrived at the Palace of Surakarta.

We entered through the main gate, a large entrance for vehicles. The palace has seven unique sections, and we had just passed through the first gate. Each gate has its philosophy, starting with the first gate called *Nggladhak*,

symbolizing a person's birth into the world. It features two statues of *Gupala*, representing acceptance of one's fate. This gate is also used for animal sacrifices during certain ceremonies. Moving deeper into the palace, we encountered two pairs of banyan trees. Here, the philosophy represents a man's authority and a woman's grace, symbolizing the existence of two genders in the world. Further along, we arrived at *Kori Wijil*, a place signifying the journey to adulthood, indicating that one should know their purpose and position in life.

Across from *Kori Wijil*, we passed *Kori Mangu*, where a large mirror was displayed for self-reflection. It serves to assess whether we are ready in terms

of appearance, attitude, and heart to enter the deeper areas of the palace. Next, we passed *Braja Nala*, which means Inner Weapons, suggesting that one should sharpen the spirit to become closer to the Creator. This area has two buildings: *Marchu Kunda* (where rule breakers are punished) and *Kedhaton* (for promotions of loyal servants). Even though *Kedhaton* is a place for honours, we were welcomed to rest there. We proceeded to *Kori Kemandhungan*, which prompted more introspection about our readiness to enter the palace.

After *Kori Kemandhungan*, we reached a place named *Sri Manganti*, marked by a large blue gate. If someone wishes to meet the king, they must wait at this point until a royal messenger calls them. This gate symbolizes paradise, meaning that after living through various experiences, we ultimately return to our father's (God's) house.

While there are many more places in the palace I could describe, our visit included these significant locations. This experience allowed me to appreciate the rich cultural values embedded within the palace, which interestingly align with the Ignatian-Jesuit spirituality of Kolese de Britto High School. The blue colour of the palace buildings represents divinity, akin to the blue sky signifying greatness. Surakarta Palace acknowledges God and seeks guidance in life, similar to de Britto's spirit of *Ad Maiorem Dei Gloriam*, living for the greater glory of God.

This suggests that both de Britto and Surakarta Palace share a common spirituality regarding hope in God, despite using different languages. Another interesting spiritual aspect is the two large mirrors in the palace. These mirrors prompt us to reflect on

Documentation: Collese de Britto High School

Students of Kolese de Britto High School tour the Surakarta Palace.



whether we are ready to enter the palace. The mirrored moments of self-reflection are akin to the *Examen*, which encourages us to evaluate our actions and opportunities for improvement on daily basis. Reflection is crucial for recognizing what needs to change, enhancing our commitment to personal growth.

We should plan activities, but realize that without execution, there cannot be results or meaningful outcomes. Therefore, interpretation and deep understanding are vital to inspire action on our plans. Like the *Examen*, which is advised to be practiced twice a day, this indicates a shared spirituality between the Palace and de Britto, focusing on meaningful self-improvement through thorough reflection.

This illustrates that achieving a common goal can be accomplished through various paths. The different expressions of spirituality in Kolese de Britto High School and Surakarta Palace both lead to the same ultimate purpose.

This was the essence of our P5 experience that day and the foundation of this reflection piece.

This perspective extends beyond the discussed spirituality to our views on various matters, particularly religion and belief systems. Recognizing that different beliefs do not necessarily imply negativity is essential. Numerous religions are teaching the importance of faith in God, doing good, and avoiding evil. Although differing belief systems exist, we should refrain from judging others' faith, as everyone's relationship with God is personal.

Similarly, regarding our approach to learning and understanding nature, we might encounter various challenges. However, every approach serves the singular goal of development. There are many ways to learn, whether through reading, listening to teachers, or practicing problem-solving. If the objective is to enhance learning and understanding, the outcomes will align with those aims.

Documentation: Collese de Britto High School  
Mr. Catur gave a souvenir to Gusti Moeng.





COMMEMORATING  
WORLD REFUGEE DAY 2025



Documentation: JRS Indonesia

The committee of the bazaar to commemorate World Refugee Day in Jakarta.

## WORLD REFUGEE DAY: SEEING OVERSEAS REFUGEES IN A NEW LIGHT

*Adi Priyanto - JRS Indonesia*

World Refugee Day, celebrated on June 20, aims to raise awareness about the conditions of refugees and appreciate their resilience in the face of conflict and persecution. On June 21, 2025, a bazaar themed “A month of stories and solidarity” was held at M-Bloc Space, Jakarta, as part of this commemoration. The event involved many organizations, including UNHCR, Refuture, SUAKA, and JRS Indonesia.

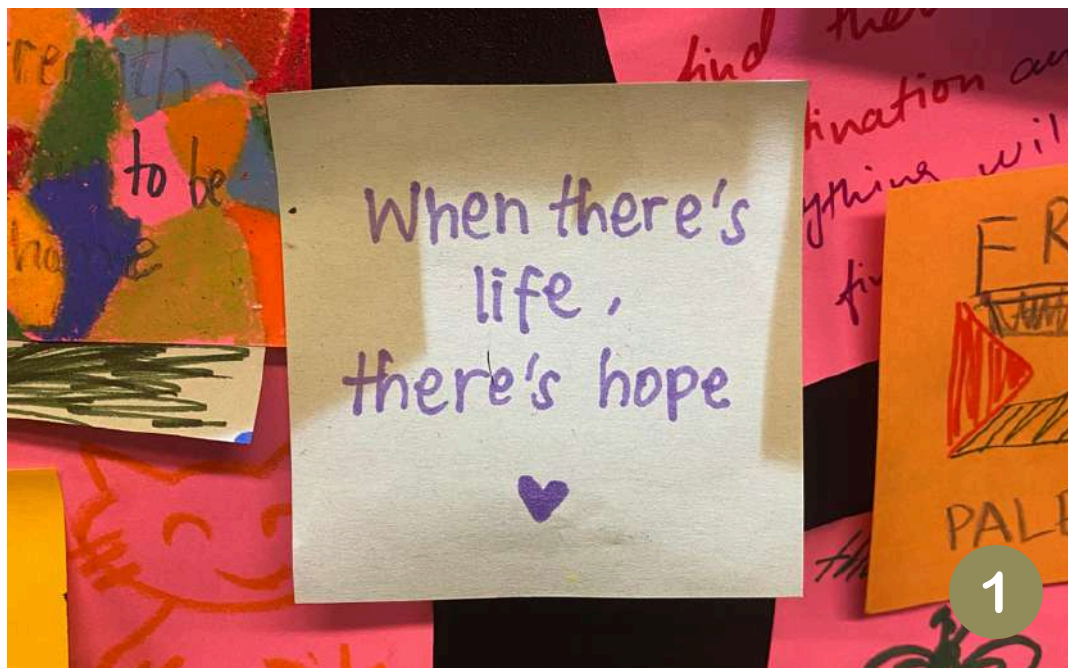
As a staff member of JRS Indonesia, I attended this event for the first time and was very excited. My task was to receive guests and record visitors, as well as explain the activities related to

World Refugee Day. I worked together with Diana from SUAKA and Rahma from CWS to encourage people to learn more about refugees.

The event involved many parties. They supported multimedia, sound systems, MC, and other equipment. Many refugees arrived early to set up booths selling specialty foods and crafts from their home countries, such as Afghanistan, Pakistan, Palestine, Somalia, and Rohingya Myanmar. This activity helped to increase the understanding of refugees and their situation among people in Jakarta.

As a social worker, I understand that refugees, both as individuals or groups, are forced to flee their home country due to conflict or persecution. Until now, Indonesia has not ratified the 1951 Convention on the Status of Refugees, which makes it difficult for them to work and make ends meet. They rely heavily on the assistance of international organizations.

World Refugee Day provides hope and an opportunity to get to know refugees from better perspectives. I am inspired by Pope Francis' message that calls us to care for marginalized people and support them. I hope that this event can raise public awareness to care more about refugees who face an uncertain future.



Documentation: JRS Indonesia

1. Note about the refugees' hopes.
2. Bazaar with tenants that contain typical food and handicrafts from refugees.

